Anthem 3

(Photo-genesis)

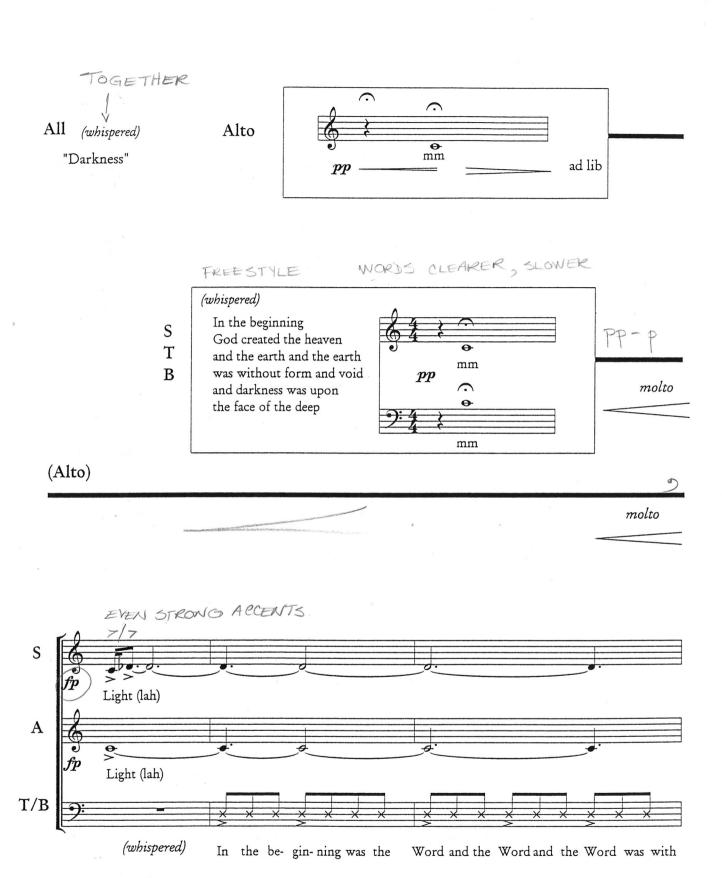
Light ... darkness ... creation ... incarnation ... symbols that are at once powerful and intimate, divine and pagan. In the juxtaposition of awesome natural forces with the potential of human frailty lies the mystery of Christmas. In the bleak mid-winter solstace shines the hope of new life, the God-Child.

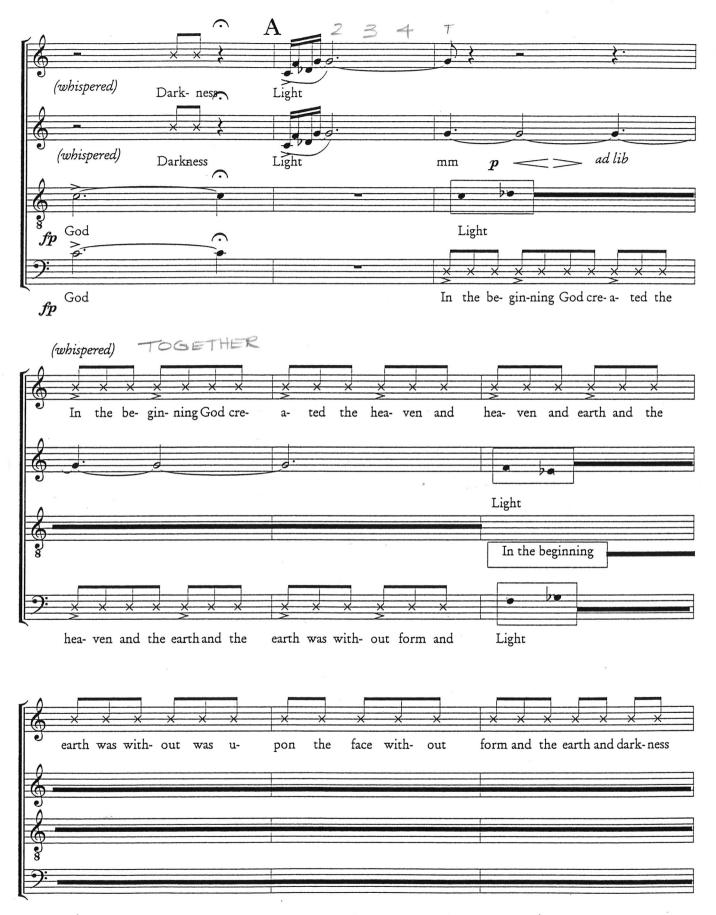
Anthem 3 uses two parallel texts: the opening passages of Genesis and the Gospel of John. The first text is that part of the creation story describing the beginning of Light. The second, a traditional reading for Christmas day, describes the Incarnation as the light of men (and women).

The work emerges from whispers to a strong rhythmic appeal, based on a series of rising seconds, imploring the creation of Light. The arrival of Light is announced by a sudden change of texture to quiet, gently falling lines. The following section evokes humanity, at first in the person of John the Baptist using an antiphonal texture and after, by making reference to the Church through the combination of Palestrina-style counterpoint in the upper voices with psalm-style intonations in the lower. A short bridge leads to the final part where rhythmically free Gregorian-style fragments alternate with unexpected suggestions of the Child.

The Anthems are a series of choral works using scriptural texts. Anthem 1, based on passages from Isaiah, was commissioned by the Montreal-Ottawa Conference of the United Church of Canada for their annual ordination service. Anthem 2 recounts the story of the Tower of Babel. Anthem 3 celebrates the fifteenth anniversary of the Orpheus Singers and is dedicated to the three directors the choir has had since its founding - Bernadette Donovan, Fred Stoltzfus and Peter Schubert.

David Scott Lytle November 1993





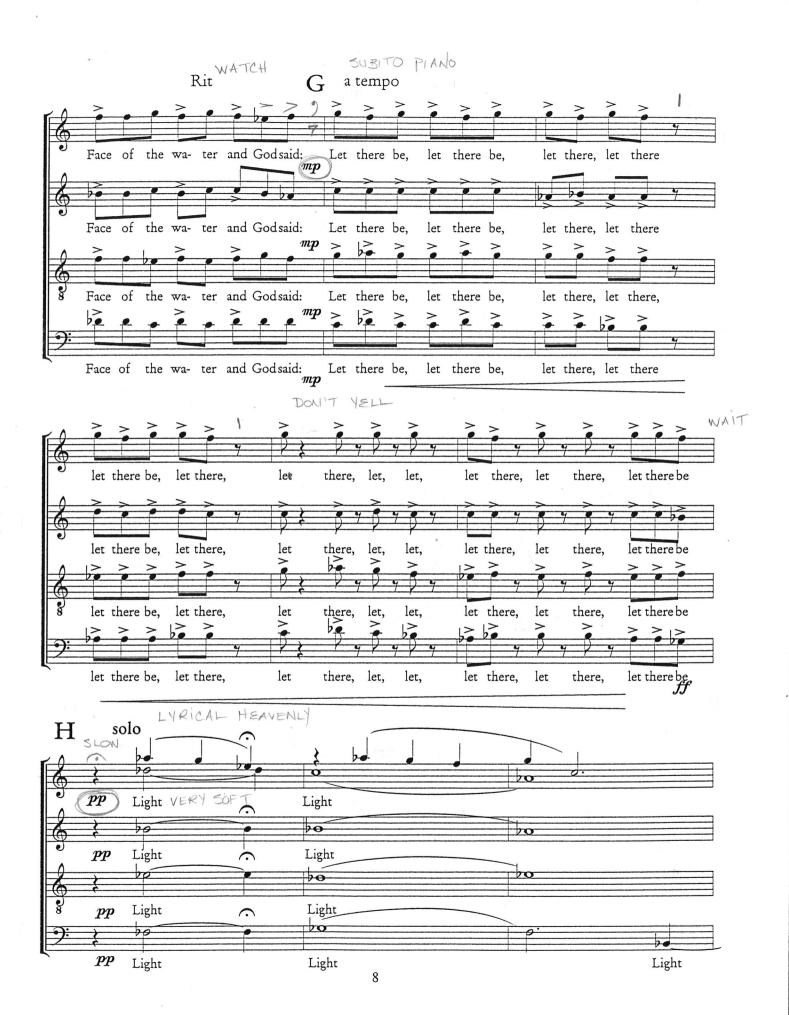




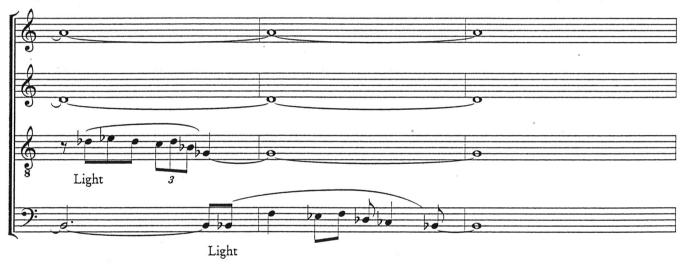








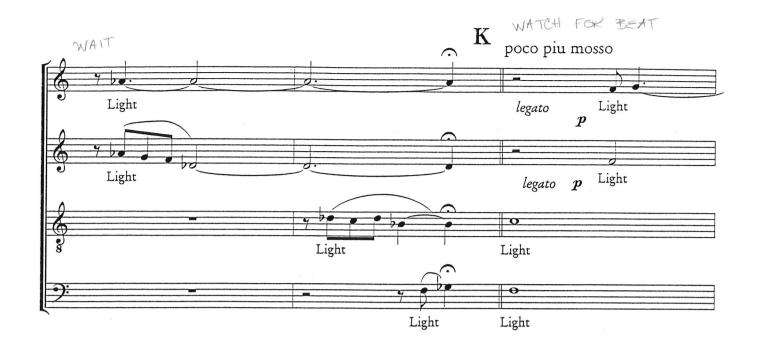


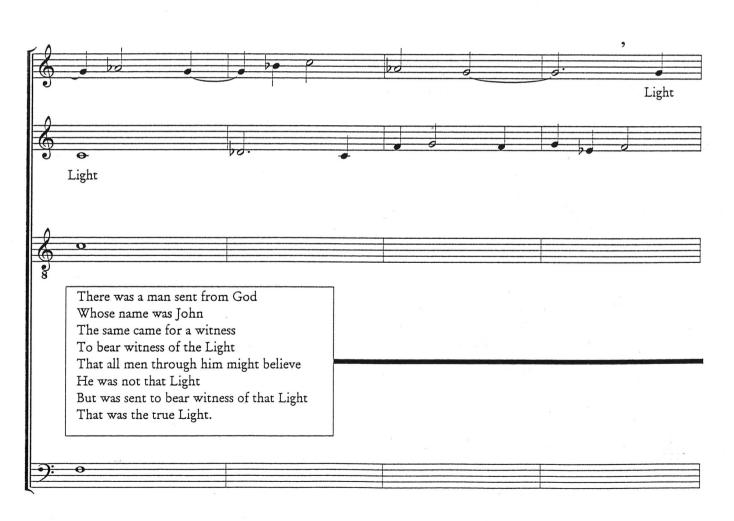












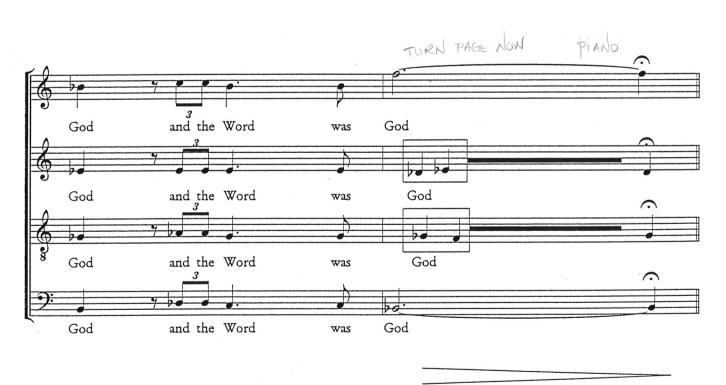


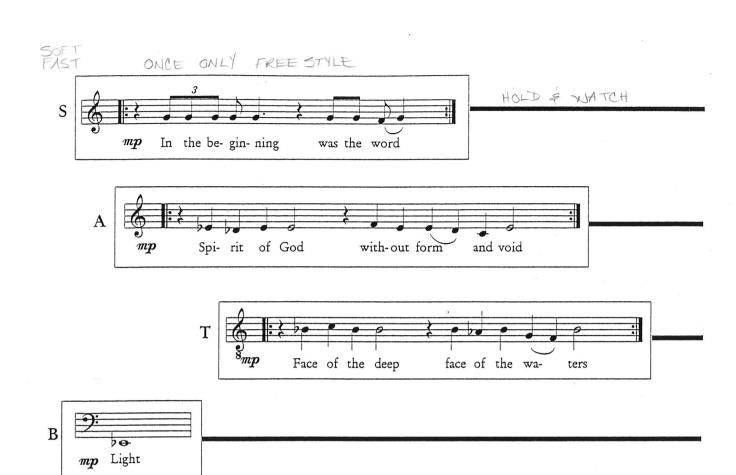


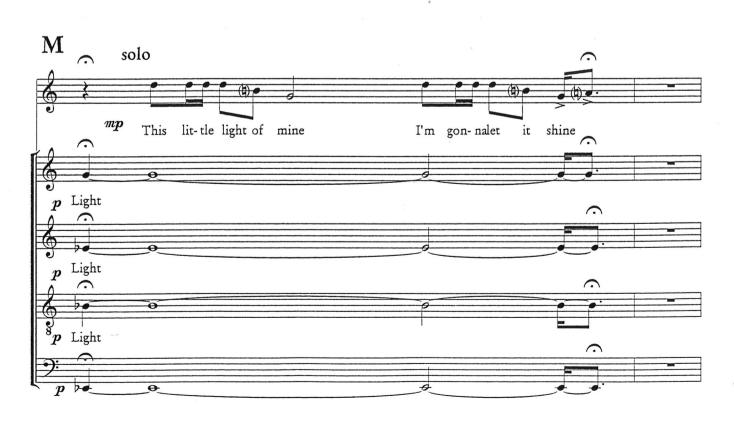


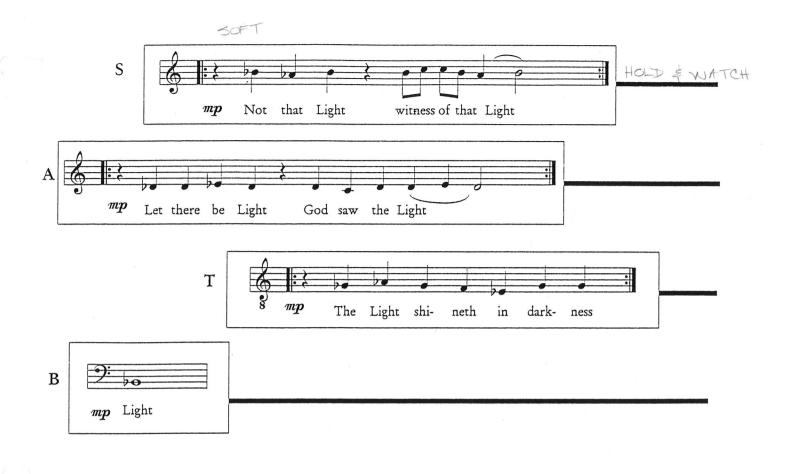




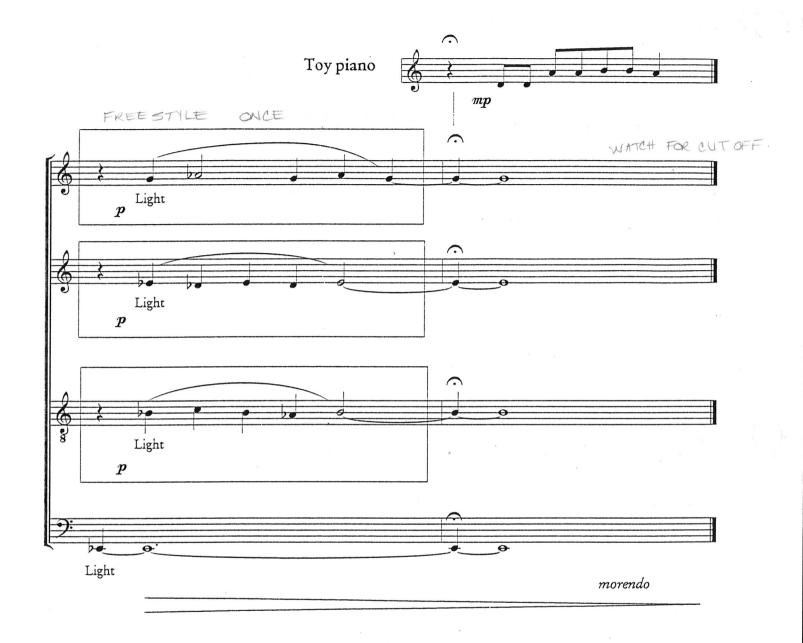












David Scott Lytle

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